



**TOWN OF BRUNSWICK  
BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
- AGENDA -  
TOWN HALL  
ROOM 206 (2<sup>ND</sup> Floor)  
85 UNION STREET  
THURSDAY, FEBRUARY 28, 2019, 5:00 P.M.**

- 1) Call To Order
- 2) Review Minutes
- 3) Old Business
  - a) Presentation of signup list for subcommittees
  - b) Discuss subcommittee function: when and where to meet, scope of work, expectations
- 4) Communications
- 5) New Business
- 6) Staff Report
  - a) Next Meeting: March 28, 2019 at 6:00 PM (Town Hall: Room 206, 2<sup>nd</sup> Floor)
- 7) Adjournment