

Brunswick Climate Action Task Force / *December Agenda (Rescheduled)*

Thursday, January 4th, 2024, 5:00 PM – 6:30 P.M.
Room 206, Brunswick Town Hall,
85 Union Street, Brunswick

There is an opportunity to attend this meeting in person and live via zoom or TV3.

How to watch and comment via zoom:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81731170311?pwd=TXcrZmN0dHVhOQ09Bd0hSWjFwVHdPOT09>

Comments are allowed during the public comment period and at the discretion of the meeting facilitator.

The public may provide comment via email (to acharleson@brunswickme.org) prior to the meeting, or they may provide live comment via zoom or in person at the designated time.

1. **CALL TO ORDER** (*Rebecca & Mark*)
2. **ADMINISTRATIVE** – 10 MIN
 - a. **GOPIF Grant Extension Request Approved – 5 MIN** (*Ashley*) 5:00 PM
 - b. **Filling Sustainability Committee Rep on CATF – 5 MIN** (*Mark & Ashley*) 5:05 PM
3. **UPDATES** – 10 MIN
 - a. **GHG Inventory (Final Draft) – 5 MIN** (*Ashley*) 5:10 PM
 - b. **Vulnerability Assessment – 5 MIN** (*Ashley & Rebecca*) 5:15 PM
4. **NEW BUSINESS** – 65 MIN
 - a. **Monday’s Council Meeting & Presentation – 10 MIN** (*Mark & Rebecca*) 5:20 PM
 - i. Brief Recap of Presentation & Outcome
 - ii. Review Important Takeaways (criticisms, need for outreach, follow ups)
 - b. **Workshop #2 – 10 MIN** 5:30 PM
 - i. Review Logistics & Available CATF to Attend/Participate (*Ashley*)
 - ii. Community Engagement & Outreach (*Mark & Rebecca*)
 - Publicize Date & Share Outreach Materials
 - Review Anticipated Outreach (tabling, list of events, etc.)
 - c. **Climate Action Strategy Matrix – 45 MIN**
 - i. Review Updates to Spreadsheet & Instructions – 10 MIN (*Ashley*) 5:40 PM
 - ii. Review Each Sector Group’s Outreach Responsibilities – 20 MIN (*Discussion*) 5:50 PM
 - iii. Review Next Steps, Timeline, & Questions – 15 MIN (*Mark & Rebecca*) 6:10 PM
5. **PUBLIC COMMENT** – 5 MIN 6:25 PM
6. **ADJOURN** 6:30 PM