

1. Agenda

1.I. 2023-04-13 Budget/CIP Workshop Agenda

Documents:

[4.13.23 BUDGET CIP WORKSHOP AGENDA.PDF](#)

2. Packet

2.I. 2023-04-13 School Dept 2023-24 Budget Presentation

Documents:

[BSD APRIL\\_13\\_2023\\_TOWN\\_COUNCIL\\_BUDGET\\_PRESENTATION.PDF](#)

2.II. School Department 2023-24 Budget Book

Documents:

[FY24 BRUNSWICK SCHOOL DEPARTMENT SCHOOL BOARD PROPOSED BUDGET BOOK V04.06.2023.PDF](#)

3. Addendum