

# **Brunswick Climate Action Task Force**

## ***October Agenda***

Monday, October 16<sup>th</sup>, 2023, 4:30 PM – 6:00 P.M.

Town Council Chambers, Brunswick Town Hall,  
85 Union Street, Brunswick

**There is an opportunity to attend this meeting in person and live via zoom or TV3.**

### **How to watch and comment via zoom:**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89888336327?pwd=RXAwMjhjQkovU3lDaFB3K2psUkJKdz09>

Comments are allowed during the public comment period and at the discretion of the meeting facilitator.

- 1. Call to Order** (*Rebecca & Mark*)
- 2. Updates – 20 MIN**
  - a. **BHS Workshop 1 Summary – 5 MIN** (*Ashley*)
  - b. **GPCOG Report Out – 10 MIN** (*Sara Mills-Knapp*)
    - i. Workshop 1 Summary
    - ii. Survey 1 Response Rate
    - iii. Vulnerability Assessment Updates
  - c. **Technical Review WG Report Out – 5 MIN** (*Jamie, Tom, Jenna*)
    - i. GPCOG-WG Meeting RE: Draft GHG Inventory
- 3. Setting an Emissions Reduction Target – 50 MIN**
  - a. **Review of Pathway Modelling Results – 5 MIN** (*GPCOG*)
  - b. **Open Discussion with GPCOG – 20 MIN**
    - i. Q&A, general questions, etc.
  - c. **Recommendation to Town Council 10/16/23 - Meeting Logistics & Process – 20 MIN** (*GPCOG*)
    - i. Review of Presentation to Town Council
    - ii. Role & Responsibilities of CATF & GPCOG
    - iii. Anticipation of likely questions from Town Council
  - d. **Call Vote to Determine Emissions Reduction Target Recommendation to Town Council – 5 MIN**
- 4. Administrative Business (Time Allowing) - 10 MIN**
  - a. **Town Community Engagement Efforts – 5 MIN** (*Ashley*)
    - i. Public Engagement Memo post Workshop 1
    - ii. CAP Logo Redesign for Stickers
  - b. **Increased Need for Community Engagement – 5 MIN** (*Ashley & Rebecca*)
- 5. Public Comment**
- 6. Adjourn**